

AGENDA
HOBBS MUNICIPAL SCHOOLS
Regular Meeting of the Board of Education
Administration Building – Board Room – 6:00 p.m.

February 25, 2025

To View Meeting: Go to www.hobbsschools.net and click on the banner.

To Participate via Public Comment, please register, (24 hours in advance) at: www.hobbsschools.net/AboutHMS/BoardofEducation/PublicCommentForum or, please come to HMS Central Office, located at 1515 E. Sanger, Hobbs, NM.

Meeting Called to Order by: _____ Time: _____

ROLL CALL:

Terry O’Brain, Board President	_____
Peggy Appleton, Board Vice-President	_____
Patricia D. Jones, Board Secretary	_____
Joseph Calderon, Board Member	_____
Kerry Romine, Board Member	_____

I. GENERAL

A. Prayer and Pledge.

B. Approval of the Agenda for this meeting (February 25, 2025). Items for addition will be accepted by the President at the time the agenda is approved but will require a majority vote of the full Board to be added at the completion of the regular agenda.

Motion _____ Seconded by _____ Results of Motion _____

C. Approval of the action on the minutes of the Regular Board Meeting of (January 21, 2025).

Motion _____ Seconded by _____ Results of Motion _____

II. PRESENTATIONS

A. Lea County Spelling Bee Winners

1. Mikaela Kerby, 8th Grade, Taylor Middle School, Lovington (1st Place).

2. Aqua Estrada-Mendez, 4th Grade, Jefferson Elementary, Hobbs (2nd Place).
3. Kirk Lijan Ong, 4th Grade, Stone Elementary, Hobbs (3rd Place).

B. State Champion Spanish FFA Creed.

C. National Board-Certified Teacher Recognition.

III. COMMENTS

IV. HUMAN RESOURCES

A. Reports:

1. Certified Employment.
2. Classified Employment.
3. Certified Resignations.
4. Classified Resignations.
5. Renewal of Cabinet.
6. Certified Discharge.

B. HR Presentation - Information.

V. OPERATIONS

A. Project Updates.

VI. BUSINESS

For Concurrence, the following items are considered: (A, B and C).

- A. Consideration of Expenditures.
- B. Consideration of Investments.
- C. Consideration of the following BAR.

1. Rural and Low-Income Schools – Increase

Motion _____ Seconded by _____ Results of Motion _____

D. Consideration of the 2023-2024 Audit.

Motion _____ Seconded by _____ Result of Motion _____

E. Consideration of the Release of the Lisa Calderon Memorial Scholarship Funds to the Calderon Family.

Motion _____ Seconded by _____ Results of Motion _____

F. Monthly Budget Report.

VII. SUPERINTENDENT

A. Legislative Update.

B. Calendar 2025-2026 Update.

VIII. ANNOUNCEMENTS

A. Parent / Teacher Conferences - February 26, 2025.

B. Boy's and Girl's State Basketball - March 7 - 15, 2025 (Albuquerque, NM).

C. Spring Break - March 17 - 21, 2025.

D. Regular Board Meeting - March 25, 2025.

IX. ADJOURNMENT

A. Adjournment at _____ p.m.

Motion _____ Seconded by _____ Results of Motion _____